A Metamodel-driven Architecture for Generating, Populating and Manipulating "Possible Worlds" to Answer Questions

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Abstract: The architecture we are developing can serve many ends: it can be used, for instance, as an intelligent personal diary for private purposes, or even as a dynamic "epistemic" protocol for legal cases or criminal investigations. Two of its special features make our architecture capable of performing these tasks. One of them is a DRT-based (Kamp et al., 2011) formal cognitive theory called \Re eALIS (Alberti, 2009; Alberti and Kleiber, 2012; Alberti and Károly, 2012), which is responsible for the particular structure of our databases; the other one is a Prolog-based logical framework, which is responsible for populating the database and for logically "closing" its appropriate substructures. The major contribution of \Re eALIS to this project is a traditional relational model (w_0) of the relevant segment of the external world coupled up with an unlimited set ($W=\{w_1, w_2, ...\}$) of "wordlets", each of which is an appropriately modified and highly partial copy of w_0 , capable of registering the beliefs, desires and intentions of a group of people, as concerns the facts of w_0 at selected points of time (T), as well as one another's beliefs and other wordlets of W×T. The Prolog inference system operates on a partially ordered structure with which we furnish W×T, in order to answer users' yes/no questions and to provide entities of wordlets as answers to wh-questions

1 THE ARCHITECTURE OF THE SYSTEM

The architecture shown in Figure 1 is shared by several \Re eALIS-based projects. What this particular project focuses on is the generation of a partially ordered tree of worldlets with w_0 , "the external-world model", at its roots; the population of these wordlets with entities, relations/predicates; and, finally, the appropriately localized manipulation of these entities by Prolog inference steps. One of our other projects is responsible for the continuous extension of the linguistic fragments that users' input questions are to be based upon.

2 GENERATING WORLD(LET)S

As shown in Figure 1, the World-Model Generator is clearly distinguished from the Module of World-Model Population.

Why? The answer lies with our approach in which the former module is practically an interface



Figure 1: System Architecture.

which enables the user to define either a new worldlet, or a new predicate, or a new entity, or to create an intersection of the world at a given point of time. It is the programmers' task to write a program so that the user's each and every request is followed by a query concerning the provision of data that should satisfy the request. The only task of the user

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 Copyright © 2013 SCITEPRESS (Science and Technology Publications, Lda.) is to provide the required data; this procedure is, in fact, the actual population of the world model. The person responsible for the Module of World-Model Population, thus, is the writer of the diary or the legal expert himself (cf. Abstract). He/she is the one who can and should describe the part of the external world relevant to him/her (e.g. as in a complex legal case), as well as all the beliefs, desires and intentions that he/she attributes to the agents who he/she qualifies as relevant participants/observers in the given case.

In what follows, we shall overview the procedure of the query from the user's perspective.

3 POPULATING THE WORLD MODEL

Due to the reciprocal and lifelong character of our discourse-semantic background (Reciprocal And Lifelong Interpretation System \rightarrow hence, \Re eALIS), what we use as a world model is not only a representation of (a part of) "the world outside" but also a representation of people's temporary information states-since human beings together with their minds' content form part of the world. Practically, the relational model of the relevant external situation multiplies in an arbitrarily proliferating manner of "mutation". A person's desire, for instance, can be represented by providing some of the external relations/facts (1a), typically with opposite polarity values (1b). A complex belief can also be construed as a mutation of external facts in respect of polarity (1c):

(1) a. 1. Mary is gorgeous. (4: This is true.)

a. 1.	wary is gorgeous.	$(\neg$. This is true.)
2.	Mary loves Peter.	(+: This is true.)
3.	Mary loves John.	(-: This is false.)
b. 1.	Mary is gorgeous.	(+: This coincides with
		John's desire.)
2.	Mary loves Peter.	(- This does not belong
		to John's desires.)
3.	Mary loves John.	🕂: This is John's
		desire.)
c. 1.	Mary is gorgeous.	(+: This is John's
		opinion.)
2.	Mary loves Peter.	(+: John knows that this

3. Mary loves John. (# true.)
3. Mary loves John. (# John believes that this is true.)

We multiply worlds, but the external-world model is retained as a *standard simple information structure*, in which "[Axiom 10] No argument is an infon, relation or role", to avoid the theoretical complications discussed in (Seligman and Moss, 1997) (NB. Axiom 10 is violated in the highly partial constructions we call wordlets). (2a) below shows an infon i which belongs to w_0 at moment t and expresses the piece of information that defines if entities $u_1, u_2, ..., u_k$ stand in a k-ary relation p.

(2) a. p(w0, t, +, i, u1, u2, ..., uk)

- b. p(w, t, +, e, r1, r2, ..., rk)
- c. lambda(w', w", ...)
- d. $+/-/\varnothing/0/\theta$
- e. $\langle \text{DES}, r_{\text{John}}, t, \rangle^{\wedge} \langle \text{BEL}, r_{\text{John}}, t, \theta \rangle$ f. alpha(u, r, ...), *and* alpha(r', r'', ...)

In (2a), '+' can be replaced with '-' or ' \emptyset '. These polarity values mean, respectively, that the entities in question stand in a given relation (e.g. the pair of Peter and Mary, at moment t, belong to a set of pairs of people which consists of pairs where the first element loves the second one, at t; i.e., "Peter loves Mary") / are outside of the given relation ("Peter does not love Mary at the given moment") / do not belong to the domain of the given relation (it does not make any sense to register e.g. "the table loves Mary" in the model of the external world).

Thus, the external world at moment t can be described by means of Prolog-facts, similarly to (1a). In the case of each k-ary relation p, the Cartesian product U^k is partitioned into three subsets in the way described above $(+/-/\varnothing)$, where U is the set of external entities, fixed once and for all (NB. If a person is associated with a predicate at moment t when he/she does not exist, i.e. before his/her birth or after his/her death, the polarity value ' \varnothing ' ("meaningless") is to be applied).

The formula in (2b) above is a "true copy" of the formula in (2a) in an arbitrary worldlet w. The u_i external entities have been replaced with r_i internal entities, and w has been substituted for w_0 . Furthermore, infon i is replaced with an eventuality e. Instead of a "true copy", mutated copies can also be produced by choosing a polarity value (out of the set shown in (2d) above) which differs from the polarity value in the Prolog-fact serving as the source of copy. Here the '+' should be replaced with a '-', for example; which would mean that a positive fact is believed or desired to be negative in a worldlet of belief/desire. If a '0' appears in the place of a '+' in the source, then the positive source fact is not known or not desired in the target worldlet of belief/desire.

(2c) shows the scheme of the Prolog-fact providing the relation between a worldlet (of someone's belief/desire/intention) and the externalworld model, or between two worldlets. The series of points in (2c) shows the place in the formula where the position of w" is to be given relative to that of w' in the "tree of worldlets" mentioned above. In the theory of \Re eALIS (Alberti, 2009; Alberti and Kleiber, 2012; Alberti and Károly, 2012), this piece of information is called a lambda-label. If w', for instance, is the worldlet of Peter's belief, then w" is defined as the worldlet consisting of the situations that, in Peter's opinion, John does not long for, if the lambda-label is $\langle DES, r_{John}, t, -\rangle$. (2e) illustrates the application of the special polarity value marked by a crossed-out zero: if eventuality (1b.3) is associated with the polarity-segment label mentioned in (2e), this means that John wants to know if Mary loves him or not. The decisive part of the calculus of ' θ ' is that this desire is satisfied by receiving either a positive or a negative answer.

Anchoring relations between entities of w' and entities of w'' must also be given (2f).

The copying and mutating of infons of the external-world model in internal worldlets does not belong to the task of the programmer. The polarity values are permitted to stand in an arbitrary relation, depending on the legal or private case that the user of our system intends to model. What the software evaluates via its Module of Truth-Conditional Interpretation (see Figure 1 above), is practically the system of polarity values that belongs to the same relation/predicate. As some values pertain to beliefs, desires and intentions at different moments, their comparison enables us to define "numerically" such pragmatic things as lie, bluff or convincing. Due to Prolog, an existential piece of information (say, "Mary loves someone") can also be evaluated so that, in addition to a yes/no answer, we can also receive the entities satisfying the existential statement.

4 LOGICAL FRAMEWORK

Choosing Prolog as a programming language also means choosing logics as a modelling tool, and generally choosing logic programming as an implementation paradigm. For modelling the multiagent world along with its belief-desire-intention (BDI) mental relationship, ReALIS uses an epistemic/temporal multimodal logic framework and an appropriate logic language (ReALIS Modal Language/ReALM).

Beyond the logic framework and the language, the target model and/or the runtime-environment must also be defined. Owing to Prolog, the closer the target model to pure first-order logic, the more efficient the inference. We simply intend to use Prolog, whenever possible, as a theorem-proving engine based on linear input resolution. If this strategy is not satisfactory, the necessary enhancements have to be made.

Questions are basically answered by the theorem-prover. Theorem proving, however, is not complete: it follows human interpreters' capabilities. Instead of less efficient mathematical proofs for each provable theorem, we aim to use a mixed-strategy theorem-prover which combines the results of theme-dependent but quick solvers (Kilián, 2007). On the level of Prolog implementation we define a controlling meta-language which enables the system to control the different external solvers that may be plugged-in.

In order to map modal-logic statements to firstorder logic, we apply a slightly improved version of Ohlbach's mapping rules (Ohlbach, 1988). According to this, each literal statement is extended with two new logical parameters. One describes the epistemic modal context of the statement (practically, it denotes the "wordlet" where the literal statement is valid). The second extra parameter describes the temporal context (and/or the actual time). This representation enables the easy mapping of modal logic axioms.

Some of the modal axioms are stored in an explicite form: compiled into the knowledge base. This means that, for each piece of knowledge, new rules are to be added which perform the possible inferential steps. Although this allows for the immediate utilisation of the Prolog engine, at the same time it multiplies storage demand. Therefore we only follow this approach with the most frequently used axioms (e.g. inheritance). The rarely used axioms are interpreted by a meta-interpreter, rather than compiled.

Being an interpretation framework for natural languages, ReALIS uses multi-valued logics (True, False, Not provable, Meaningless, etc.). This also correlates with the Open World and Closed World Assumptions: wherever Closed World cannot be applied, a "Not provable" result must be returned. Whenever the usage constraints of certain predicates are violated, the inference engine should generate "Meaningless" value. In the future, the logical framework may need to be extended even to a fuzzy model.

5 METAMODEL

We use the word 'meta-' in reference to the description of a target structure. In object-oriented technology, the mass of data that a software manipulates is described by a model – the data are instances of the model. For common software products, the model is fixed, and a common programming language implements it. In certain cases, however, the model can develop over time and we must also regard this as part of the data of the software. The model for such a software cannot be fixed: the metamodel, that is the model of the model is fixed and programmed.

The application data for ReALIS are individual entities, their actual relationships and the inference rules governing them. The layer over them is the model layer that contains the description of predicates, classes, properties etc. of the individual layer. These together form the knowledge-base of the software.

For the seamless handling of these two layers, the structure of the model-layer must also be described. This is called the metamodel describing what the model looks like.

Moreover, we can suppose that even the metamodel cannot be fixed as it is continuously corrected in the course of software development. Therefore, we must also define the model of the metamodel (the meta-metamodel), which can be finally hard-coded (Kilián, 2008).

The four-layer structure described above has been introduced by OMG for object-oriented software (OMG, 1997).



Figure 2: Four level metamodel structure.

The most important relation between the application data is the wordlet structure. The *superindividual layer* of this describes those groupings and usage-environments that collect the common knowledge of several individual actors.

The *individual layer* of the wordlet structure mostly contains individuals who interpret texts, but we also map other text-interpreting contexts here, e.g., literary works or legal cases.

The *supraindividual layer* of wordlets has a forest topology the roots of which are the individuals themselves. A wordlet from this layer always has

reference to its ancestor, thus they are not to be defined explicitly.

6 EXPORT/IMPORT AND INFERENCE

In research there have been a number of ontologies designed over the past decade. There are so called 'upper-level ontologies' which contain the most general and abstract concepts of our knowledge, but there are also specialized 'domain ontologies' for narrow special fields. It would be a serious mistake to not utilize the ontologies developed so far. The system must be equipped with a plug-in-like extendable import/export interface. The first such plug-in loads the OWL ontologies of the Semantic Web initiative.

Another export/import requirement is to store instance-information in a relational database, and to load them in a lazy way, only when it is necessary. The most straightforward solution maps a class to a relational table, and an instance to a line in a table. Since the indexing mechanism is only efficient for more than thousands of data, for classes with less instances of data, a simple Prolog textual export can be much more efficient.

The elements of the knowledge-base that were compiled directly can also be invoked directly, by Prolog. For the overall architecture, a plug-ininterface is proposed which enables the system to invoke externally connectable inference engines. One such possibility is to use Contralog (Kilián, 2011) which builds a forward chaining inference engine upon Prolog. As another possibility, metainterpreters can easily be designed in Prolog. For certain decidable subsets of mathematical logics, however (e.g. for description logics, DL), there are free inference engines available which can be downloaded or invoked as a Web application.

7 CURRENT STATUS AND FUTURE WORK

The integration of OWL ontologies, their modal extension and model-driven integration have been successfully completed, and the system is under extensive testing. The integration of the Contralog forward-chaining framework is also successful. Based on our experience, we have redesigned the system to meet the requirements of metamodelldriven architecture, and to implement the plug-in interface for import-export operations and for external inference engines. This phase is still under development. The completion of this step can open new ways to extensive language-technological experiments. As soon as the engine is coherent, we are planning to extend it by a Java GUI.

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