

# Stability of the Culture of Family Relations in Civil Society

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**Abstract:** The topic of this article is one of the most pressing issues of revival and renewal in the era of globalization. Because it is explained that during the period of building any democratic and civil society, morals, mutual attitude of parents and love for children are important factors in the stability of the family.

## 1 INTRODUCTION

In the current process of building a legal, democratic and civil society in our country during the period of revival and renewal, the stability of the culture of family relations, morals, manners, mutual attitude of parents and love for their children are of great importance. After all, building a legal, democratic, civil society in Uzbekistan, where the current renewal is developing, is in the hands of future youth and righteous children. The young generation receives primary education and matures in the family. "Every sane person understands that as long as there is life in this bright world, there is a family. As long as there is a family, there is a priceless blessing called a child. As long as there is a child, people always live with good dreams and aspirations" (Karimov I. A. Great spirituality– invincible power. -Tashkent: Manaviyat, 2008). Therefore, children are a blessing, parents' responsibility in their upbringing is extremely high. At the same time, it is important that children please their parents. "Whoever pleases his parents, he will be blessed with Tubo (a tree in Paradise) and Allah will prolong his life" Muhammad ibn Ismoil Al-Bukhari. Al-adab Al-mufrad. (Hadiths about behaviours), 2008). In the family, the mother is considered a blessing, she is the beginning of life, the main creator of the child's spirituality. There is no more responsible task for parents than the duty of raising their children. And the child is the heir of today, the

future of independent Uzbekistan. In the family, the mother endures any difficulties for her children, she overcomes them with patience. It is not easy to imagine how difficult it is to raise a mature person from a piece of meat, to bring him to maturity. Mothers are busy raising their children day and night and sometimes forget about themselves. A woman, first of all, shows kindness to her child. It is the sacred duty of children to please mothers.

It is not for nothing that in the decrees and laws adopted in our republic, great attention is paid to the issue of women and their appreciation. A lot of work has been done in this regard. When we talk about women, first of all, we need to recognize that a woman is a teacher who ensures the eternity of life, continuity of generations, preserves our sacred traditions, and at the same time influences the future generations to become human beings. The great poet Alisher Navoi in his work "Hayrat-ul-Abror" taught how important father and mother are for a person and taught that as "one is the moon, the other is the sun." In "Arbain" he emphasizes that the mother's value should be kept very high and writes as follows: "Garden of paradise is under the feet of mothers, if you wish, be the soil of mother's feet" 3.(Alisher Navoi. Nazmul-Javohir, Arbain. -Tashkent: Publishing of Gafur Gulam. 1968). A woman's ideal life, in which moral qualities are great, and she avoids any sensual vices. A woman's modesty is an ornament of human life. A woman with modesty, faith, and a

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beautiful character is the spiritual symbol of the family. Chastity is in faith, and faith leads to heaven. Chastity is a pure flower that adorns the flower of wisdom, which is manifested in the heart, feelings and appearance of a woman, increases chastity and femininity. According to the narration, "There was a woman among those sentenced to death. When they were being taken to death, she asked to be given a thread and a needle on the way. What are you going to do with a rope?" the executioners asked.

## 2 THEORETICAL FRAMEWORK

"There is a stitch near my knee. Let me sew it up," said the woman. - After all, you will die now! said the guards. - I am a woman, save my shame. Even if I'm going to die, I have to appear like a woman in front of the people " [4], - said the woman.

A well-bred woman is the honour of the family, the well-being of her husband, the love of her children, the precious jewel of people, the prosperity of the house. After all, she understands the family members, she works calmly. She endures the bitterness of the family and lives with love and trust. Our people consider such women as well-bred and loyal. They are valued with respect. It is not for nothing that men say that women should be treated like their biological sisters. The concepts of "family" and "woman" cannot be imagined separately from each other. The life of society cannot be imagined without women. It is a woman who makes a perfect family. An honourable woman is also a force that brings blessings to the society and the family. Women were likened to angels in the East. Mothers live in society following our national, Islamic values and traditions, and raise children. She teaches them the secrets of life. This is the main bud of a child's spirituality. A mother's love does not end when a child stands on its own feet, but lasts a lifetime. Fakhr-ul-Banot Sibgatullah's daughter says: "It is known that if a woman is a spendthrift in her administration, she will offend her husband, and she will suffer hardships. Even when the husband is a spendthrift, the wife should learn how to treat him well, plan gifts and other things, and not leave things behind. The place should be locked " (Fakhr-ul-Banot Sibgatulloh kizi, 1993). In fact, a good, intelligent wife, apart from her children, also brings up her husband with her upbringing, honesty, and livelihood. Since a man is the head of the family, he is more likely to be at work. A healthy spiritual environment in the family is mainly created by women. This idea is also mentioned in hadiths:

"Unhappiness is in the wife, house and horse" (Muhammad ibn Ismoil Al-Bukhari. Al-adab Al-mufrad. (Hadiths about behaviours), 2008), is called.

For this reason, there is a wise saying among the people: "A good wife is happiness and gold". A mother is incomparable and unique in terms of her love, beauty, and spiritual strength. As the sages say, in the matter of generosity, even the sun is powerless in front of a mother's kindness. The beauty of morning and spring cannot be compared with the kindness of a mother. After all, there is no other person in the world more loyal and kinder than a mother. Respect and love for mother is formed by maternal love. A child owes his life to his mother. But this debt cannot be broken. Their education has a social content.

## 3 METHODOLOGY

Mother's love is reflected not only in the image of a child, but also in the development of society. A mature spiritual mother raises a physically healthy and spiritually mature person. A mother's love is endless, selfless and incomparable. A mother may forget herself in difficult times, but she never forgets her child. The folk saying "Even when the world is narrow, a mother's love is wide" is a great wisdom related to the deep knowledge of the inner world of women. Comparing a mother to a gardener represents the meaning of life. Just as a gardener care for fruit trees day and night, so does a mother nurture her child. He glorifies the human personality and his qualities, considers him the highest among the creatures on earth. As written, in the hadith - "A sweet word is charity" (Muhammad ibn Ismoil Al-Bukhari. Al-adab Al-mufrad. (Hadiths about behaviours), 2008).

Women who lack this quality do not deserve the honourable name of mother. Some women sometimes cannot fully imagine the qualities of a great mother. They do not consider the stability of the family, its harmony and the upbringing of children as a task assigned by the society, a sacred duty. Such mothers are not able to give good education to their children and appreciate family stability. According to scientists, "The level of lifestyle of each family is directly related to the degree to which a couple, especially a woman, has formed ideas about family life, its essence, and the spiritual environment in it." (Karimova V, 2008), we agree with their opinion.

All children raised in the bosom of conscientious, believing mothers, brought up listening to their lullabies, are precious. Every mother approaches her

children the same, despite how many are them: The duty and value of motherhood have been clearly shown by scientists and virtues in their works. Mother is a true educator, healer, genius, generous and prayerful. In the family environment, one of the children can be beautiful, one is ugly, one is capricious, one is gentle and obedient. But for mothers, they are all one. Only mothers can deeply feel such spiritual wealth. A mother knows a mother's heart.

This duty consists of a combination of both natural and social-spiritual factors. The great qualities of mothers are clearly visible in Eastern women. In the Eastern family, the mother is distinguished by her honesty, modesty, chastity, honour, understanding of livelihood, kindness to her children, and loyalty to her husband. In this regard, national and religious traditions and values are deeply embedded in the spiritual world of Uzbek women. The Uzbek families adore children. As scientists say, "Each happy bride should know our values, traditions, the legacy left by our fathers and mothers, follow the teachings, and teach others what they know." (Hidoyatkhujayev T. *Edify for girls*, 2000). There is a saying in Uzbeks, "Marry a girl after seeing her mother." If the mother is smart and happy, this family can be stable and harmonious and flourish. But if the mother is unchaste, shameless, careless, the situation in the family will be difficult. According to Sharia, it is considered a high moral virtue for a woman not to show her ornaments to other men, not to flaunt her beauty to others, to have a good relationship with her husband, to greet him with respect, to be considerate, honest and imaginative. So, mothers must be thoughtful and imaginative. Sincere is a divine virtue that protects people from bad words and bad deeds. Because Rasulullah (s.a.w.) said, "Modesty does not come without goodness (that is, where there is modesty, there is goodness)" (Muhammad ibn Ismoil Al-Bukhari. *Al-adab Al-mufrad*. (Hadiths about behaviours), 2008).

## 4 RESULTS

In Shariat, it is a meritorious deed for a wife to have a good relationship with her husband's relatives and not to refuse his husband's word behind.

The main thing in building a family is not to take and raise a bad wife, but to be able to find an honest, intelligent, neat, clean partner who can be a faithful life partner. Finding a bride-to-be on the street and bringing her home lightly without asking about her

lineage does not correspond to the criteria of our national and Islamic spirituality.

In Islam, the family is considered sacred and annulment of marriage is not allowed as much as possible. Even some "divorce" events are not taken into account in Sharia. For example, if a man says to his wife, "Insha'Allah, you are divorced", divorce is not valid. Because God does not approve of divorce, even a vain divorce brings the wrath of God. Family is a sacred unit, both men and women should treat it seriously. As for a woman, of course, she also needs external beauty. But intelligence, morals, and manners should be the priority in a woman's psyche. Then there will be fewer divorces.

In the Eastern family, a woman does not try to show force to her husband. Of course, this does not mean that a woman should not have her own opinion, obey her husband's word, or obey his whims and unjust actions. For the happiness of the family, if everything is done in consultation with the husband, the life of the family will be prosperous.

It is not an obligation, but a duty for the husband to be the leader in the family, and for the wife to recognize that the husband is the head. High human spirituality also lies on the belong of this duty. A woman's knowledge of her value is evident in her attitude towards her husband. A woman's dress, behaviour, manners, and make-up must be done in order to look beautiful to her husband. If a woman likes what her husband likes, and if she doesn't like what she doesn't like, such a woman is considered to have reached spiritual maturity. Hazrat Uthman narrates: "If a wife hurts her husband with her tongue, Allah Almighty will curse her and all the angels and human beings created by God will curse her." [8].

In the family, the hard work, patience, frugality, and livelihood of women ensure the stability of the family. Our forefathers said, "A good wife makes vinegar rich, a bad wife makes honey vinegar. A good wife converts slave into minister, a bad wife converts a minister into angry." In the Holy Qur'an: "(O, Muhammad). Say to My believing servants: Fear your Lord! For those who have done good deeds in this world, there is a beautiful paradise. God's Land is vast. Indeed, those who persevere (in the Hereafter) will be rewarded incalculably." There is a great truth in these words. Rasulullah (s.a.w.) said: "The house of a Muslim is a piece of the Garden of Paradise."

A good, intelligent mother makes the family a garden of paradise and takes care of her children like flowers. A woman is respected in the society and family, not because of her appearance, but because of her beautiful demeanour and good morals. Family life is not only about pleasure. In marriage, there are hard

times as well as sweet times. It is important for a woman not to forget her motherly responsibility in any situation in the family, to live her life without giving in to life and ornaments. Family's problem also make a woman to perfect one. Otherwise, the situation of the family will be tense and aggravated. Women who are breadwinners in the family always put on the throne the things that will be needed for tomorrow. Marrying a boy and giving birth to a girl also requires huge expenses.

The main task of a mother in a family is to raise her daughter to be a good person, clean, kind, moral, polite, and a housewife. In Uzbeks, mothers educate their daughters by teaching them the secrets of life from a young age. They are taught national customs and complexities of life from a young age. After all, girls should know the responsibilities of family life before starting a family.

It is a great happiness to marry a virtuous woman when starting a family. According to folk proverbs, a woman is a man's ornament. A woman's respect for her husband is the reason for family harmony. But a woman who disdains her husband and says she is superior to him disturbs the peace of the family. Therefore, the trust, loyalty, respect, in a word, fidelity of a woman and a man to each other in family life is of great social and educational importance. This attitude is also necessary for raising children. It is stated in the Family Code of the Republic of Uzbekistan: "When exercising parental rights, parents have no right to harm their children's physical and mental health and moral maturity."

## 5 DISCUSSION

The methods of raising children should be free from contempt, cruelty, rudeness, degrading treatment of human dignity, abuse or exploitation of children. In the Uzbek family, parents rely on each other to raise their children. In Uzbek families, there is a great philosophical wisdom that mothers should teach their daughters from a young age: "compromise with others". The values that are the basis of family relations cannot be forgotten. According to scientists, a child is mainly brought up in a family environment and is formed as a person. Education is the most important pillar of life. It is necessary to educate every young person in such a way that he can rise to the highest level by first reading well and then by learning to write. In this regard, national and Islamic traditions and values should be passed from generation to generation as a great heritage, and should remain an educational school for children.

Obtaining the consent of the mother is more important and preferable than seeking the crown of life for the child. Every delight and pleasure of life is worth nothing in front of mother's love and mother's embrace. Intelligent children know such unique qualities of mothers. "Indeed, it is worth praising mothers as much as possible. Because she is the one who is able to sacrifice herself for her child, for her nation, for her religious beliefs and faith! Words cannot describe the love, power, and patience of mothers"(Phazil Kari Yasin ugli., 2000).

It would not be wrong to say that the son's respect for his mother in the family environment forms the spiritual core of the relationship that is formed in his heart towards his future partner. A child who does not respect his mother will not be able to respect his spouse. A woman gets spiritual satisfaction when she feels that her husband has helped her in what she needs to do. This satisfaction is one of the main factors of a woman's health and good mood. Helping women and trying to ease their burden is one of the ancient traditions of the Uzbek nation. When women carry a heavy load, men take it from their hands, boys dig the ground, and girls water the plants, which is a manifestation of moral and moral culture and sense of duty.

During the Mustabid regime, women were declared to have equal rights with men. But this equality was a weakness inherent in women, a complete denial of their place and duty in the family.

In the family, the kindness, honesty, and integrity of the mother towards the children is the reputation of her husband, her children, and the entire Uzbek people.

It is also an important moral virtue for women to pay attention to themselves in the family. In order to look good to her husband and be an example to her children, if a woman adorns herself modestly within the framework of morals, manners, and attitude, then this is certainly considered spiritual beauty.

If the mother is happy in the family, this is also a sign of family joy, happiness and harmony. As the wise say, mother's laughter is the laughter of the whole household. An example of mother's love is the source of spirituality, it is a great feeling that is passed from generation to generation. Mother's love, loyalty, care, modesty, consistency are also moral virtues formed in the process of upbringing in the family.

There is a wise saying in our nation: "Do not seek the crown of honour, seek the approval of your mother." According to the hadith, a man came to Rasulullah (s.a.w.) and said: "Oh, Rasulullah, who has the right to treat me well?" asked, Mr. Rasulullah said: "Your mother!" He asked, "Who else?" Mr.

Rasulullah said: "Your mother!" He said, "Who else?" The Messenger of God (this time) replied: "Your father!" (Muhammad ibn Ismoil Al-Bukhari. Al-adab Al-mufrad. (Hadiths about behaviours), 2008).

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## 6 CONCLUSION.

So, replacing respect for parents has always been glorified in national, Islamic and universal values. In the conditions of independence, special attention was paid to this issue, the legal bases of honouring parents and assistance in case of exhaustion were developed, and it was expressed in special laws, in particular, in the Family Codex.

Sages did not say for nothing that a child's respect for parents is the first basis of morality. This is not a family-specific virtue, but a duty common to all families and children. In the culture of family relationships, only a person who respects his parents can respect other people. Such traditions are inherited from our ancestors. According to the narration, "Hakim Termizi's two students decided to travel with a scholar friend for the purpose of learning. He had a mother. He said: "Oh, my dear son, I am alone, weak and debilitated, you are my only support, to whom do you want to leave me?" From these words of the mother, fire fell into the heart of the boy and he left the trip. As Hakim Termizi said, "I got to this state because of my mother's approval" (Omonturdiyev Jabbor, 2000). These words convey how important parental consent is.

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