

Enlightenment Awakening as a Guarantee of a Stable Society

Shoira Kh. Abdullaeva^a, Khazrat H. Jabborov^b, Sayyora R. Kamalova^c, Rano A. Khaydarova^d,
Dilafroz B. Botirova^e and Rafael M. Baxtiyorov^f
Tashkent State University of Oriental Studies, Uzbekistan

Keywords: Enlightenment, Science, Stability, Enlightenment, Society, Education, Pedagogy, Psychology.

Abstract: In this article, the fact that educational awakening is a guarantee of stable societies is scientifically justified by the example of the experience of “New Uzbekistan”. In the article, it is proved by theoretical and empirical data that investing in science is an investment in the stabilization of societies.

1 INTRODUCTION

Our research on this issue has been the key to the stability of society, people and nations at all times, in all civilizations. Today, in all media, including television, newspapers, magazines and social networks, as well as in the communication and speech of our people with each other, expressions such as “New Uzbekistan”, and “New Uzbekistan - a new worldview” are used.

Internationally, when talking about our country, the phrases “New Uzbekistan” and “New Uzbekistan experience” are mentioned. It is no exaggeration to say that this country has entered a completely new stage of stability, development and educational progress in the following years, and it is a recognition of the great achievements we are making.

Looking at the centuries-old rich history of our country, we can see that special attention has been paid to science and enlightenment. In those times, the rise of science, art and culture in society, the achievements of great figures in their work, and the contribution to the development of world civilization have been a cause of pride for all of us.

Our studies on the issue raised in our article coincided with the period of enlightenment in our country, i.e. the first Renaissance period - the era of the Somonites. During this period, the scientific-

philosophical works and universal discoveries of our great ancestors became the foundation stone for the Islamic civilization. The second period of the Renaissance coincides with the era of Amir Temur and the Timurids, and not only Transoxiana, but all Central Asian countries will rise to a new level of development.

During the celebrations of the 29th anniversary of our country’s independence, the words of the President of the Republic of Uzbekistan were heard: “In modern times, when the glorious power of our people is flourishing, a new renaissance is being laid in Uzbekistan - the foundation for the Third Renaissance.” Today’s Uzbekistan is not yesterday’s Uzbekistan in these speeches of our president. Our nation today is not the nation of yesterday,” they emphasized.

Our theoretical and practical analyses show that a new renaissance - the Third Renaissance - has indeed begun in Uzbekistan. Today, the development processes taking place in our country, in our rapidly developing life, are manifesting themselves in all spheres. Therefore, in the early years of our independence, we tried to understand our national identity, to grasp the essence of our rich historical, spiritual and scientific heritage and to realize it, now our people are united to realize the idea of “From

^a <https://orcid.org/0009-0004-9289-6111>

^b <https://orcid.org/0000-0002-0722-8265>

^c <https://orcid.org/0009-0009-9085-4934>

^d <https://orcid.org/0009-0005-6999-2954>

^e <https://orcid.org/0000-0002-8861-305X>

^f <https://orcid.org/0009-0001-6353-4531>

national recovery to national rise” with a steady step entered.

During this period, the upward trend of social thinking is established in our society, and the embodiment of both national and universal values characteristic of it is recognized. Social thinking, which combines the national spirit and universal human values, is becoming a standard and a solid foundation for the sustainable development of our country.

The fact that the head of our state has declared the current era as the transition from national recovery to national growth is based on firm belief and profound wisdom. After all, it is inevitable that our next 10 years will be a period of real growth and development. Because the laws, decrees and decisions adopted in recent years, and the large-scale reforms being implemented, are the basis for new horizons of development. “We set ourselves the main goal of creating the foundation of a new renaissance in Uzbekistan, that is, the Third Renaissance, through large-scale democratic changes, including educational reforms”.

2 THE MAIN RESULTS AND FINDINGS

We used the methods of observation, interview, socio-pedagogical and psychological questionnaires, and content analysis in the scientific justification that the Third Renaissance is a guarantee of stable societies. Based on these methods, the following theoretical and empirical conclusions were made. A deep understanding of the essence of the Third Renaissance by each of us, our whole society, will create moral and economic stability in societies, peoples and nations. If we look at our history in the scientific justification of these ideas, we will see that our motherland, located at the crossroads of the Great Silk Road, has been one of the centres of high civilization and culture since ancient times. “The rich scientific and cultural heritage of our people, ancient stone inscriptions, priceless architectural monuments, rare manuscripts, and various artefacts testify to the deep roots of our statehood history of three thousand years,” says President Shavkat Mirziyoev.

The Third Renaissance can be scientifically explained by the fact that the following vital ideas in creating spiritual and economic stability in our nation came to life, “Society is the initiator of reforms”, “The people should serve the people and not the state bodies, but the state bodies should serve the people”,

“Honesty vaccine”, “Where there is no spirituality, there will never be justice!”, “Human interests are greater than everything else”, “If the people are rich, the state will be rich and powerful”, “If the people are satisfied with us, our work will be fruitful and blessed”, “Justice is the law”, “We are a nation that has created a great history, a great state, and a great culture,” “We are a great nation that never shies away from work, is not afraid of difficulties, values justice, is determined, and is a great nation” we can explain that such principles are being put into practice.

In addition, the fundamental principles of the third Renaissance in our country began with the naming of 2020 as the “Year of Science and Digital Economy Development”. It would not be an exaggeration to say that the reforms of this period served to further accelerate the first revolutionary renaissance in the history of the development of Uzbekistan, that is, the Third Renaissance.

The words of the head of our state in many speeches, aimed at developing knowledge, not only young people, but also members of our society as a whole, first of all need knowledge and high spirituality. A special emphasis is placed in the first verse. is put on knowledge and the word “Knowledge” is repeated and repeated, Imam Bukhari said: “There is no salvation except knowledge and there will be no salvation!” words like these show how important this invitation is. Therefore, in his speech to the Oliy Majlis this year, the President said in vain: “The greatest wealth is intelligence and knowledge, the greatest inheritance is a good education, and the greatest poverty is ignorance!” he did not say.

So, during our research, we obtained several theoretical and practical empirical results, and scientific conclusions through the above methods and presented them. Therefore, every society invests in science, spirituality and enlightenment for its spiritual and economic stability - this is an investment for a great future. It is very clear to us from the long history and the experience of highly developed advanced countries of our age that a country without the development of knowledge can never be a full-fledged country. Indeed, knowledge is the bliss of two worlds. A person without knowledge does not realize the value of the blessings given. Knowledge is salvation for man.

Therefore, our country has been a centre of knowledge and a crossroads of civilizations since ancient times. Great scholars, scientists and thinkers who spread the knowledge of science and gnosis to the world came from this blessed land. They founded many aspects of science and became a glorious

beacon of world civilization. It is worth noting, in particular, that the territory of Uzbekistan was known and famous to the world as one of the major centres of the Eastern Renaissance, and it gives us pride and pride.

The founders of the Eastern Renaissance are our great countrymen, the great power of our people - Al-Khorazmi, the founder of the algorithm, Al-Fargani, the encyclopaedist, Abu Rayhan Beruni, who made a great contribution to the development of geodesy and mineralogy, Ibn Sina, known in the West as Avicenna, and dozens of others such as the statesman and great astronomer Mirza Ulugbek it is manifested in the discoveries and researches made by thinkers, that is, the founders of science.

In addition, the names of our ancestors, such as Imam Bukhari, Burhoniddin Marginani, Hakim al-Tirmizi, Mahmud Zamakhshari, Bahauddin Naqshband, Alisher Navoi, were written in golden letters in the history of not only the Islamic world but also world civilization. For this reason, the head of state in his speech touched on high attention to science and education and emphasized that "In time, our children will be Ulugbek, Ibn Sina, Beruni, I definitely believe in it." In these views, he puts forward the idea that any stability and development is built on enlightenment.

If we dwell on some empirical results on the signs of the Third Renaissance period, as a result of reforms in the development of preschool education, 5 thousand 722 states, private, and family kindergartens were established last year. As a result, the pre-school enrolment rate increased from 38 per cent to 52 per cent in one year. In 2019, 4 Presidential Schools and 3 Creative Schools with completely new content and forms started working. For the development of higher education, 19 new higher educational institutions, including branches of 9 prestigious foreign universities, were opened last year. In cooperation with leading foreign universities, 141 joint training programs were launched. A total of 146,500 students were admitted to higher education institutions or 2 times more than in 2016.

So, in order to achieve these lofty goals, one of the main goals of the innovation development strategy of the Republic of Uzbekistan in 2019-2021 is the development of human capital, and the other is to enter the 50 most advanced countries of the world according to the Global Innovation Index by 2030.

According to the official data of the State Statistics Committee of the Republic of Uzbekistan, the total expenditures on the scientific fields have increased by almost 14% over the past years. This figure was 528.8 billion soums in 2018 and increased

to 603.3 billion soums by 2019. However, today, the amount of funding for science is 0.2% of the GDP and has remained unchanged for years. This indicator is equal to 1.7% on average worldwide, especially in China in 2008 it increased from 1.4% to 2.14%, and in the Republic of Korea from 3.1% to 4.5%.

Although the funds allocated from the state budget to the field of science have been increased 2-3 times over the past 3 years, this growth rate is mainly directed to increasing the monthly salaries of subjects engaged in scientific activity, and sufficient funds are not allocated for the development of the material and technical base of scientific organizations in the country.

With the direct initiative of the head of our state, a strong mechanism connecting science, education and production is gradually being developed and implemented. As a practical result of reforms aimed at strengthening the role of science in the development of our country, a number of scientific, educational and innovative organizations (structures) were established in 2017-2020. These include 32 scientific and innovative structures (6 technological parks, 8 scientific centres and 18 research institutes) and 29 new higher education institutions and their branches.

As can be seen, the processes of creating modern innovative systems with new quality and power on a very large scale, which are the foundation of the new era, continue in our country. The third renaissance envisaged by our head of state will be a bright celebration of the development of science, economy and society in our country, all the achievements made with the good intention of serving the people and pleasing people - the intelligence, talent and talent of our people and youth.

Enlightenment is a guarantee of development and stability. On the basis of this idea, most of the devotees of our country, scientists, researchers, and scientists began to research the specific factors of the new Renaissance period in our country. In particular, the ideological, ideological, and psychological aspects of the Third Renaissance period were researched by Professor M. Kuronov, doctor of pedagogy, and H. Jabborov, doctor of philosophy in psychology, and the following analysis can be given in it. "Third Renaissance - meaning + thought + idea + action = National idea!" formula is given. In this case, independence should be strongly protected, and lessons should be learned from the past, for example, independence can be defended militarily and morally. We know from history that when we were colonized, the nation was not united. it turns out that it is not absorbed.

Today, our most vital idea is called “From National Revival to national rise”. The nation and the society that has restored its nationality are now moving towards growth, stability and development. Now we must protect the independence of Manashu, the foundation of the third Renaissance. If we do not protect it in time, it can be violated by enemies. We need to protect this from the spiritual side as well. That is, we must fight against those who are trying to destroy the foundations of the Third Renaissance.

Most of the research and analysis on the matter shows that we are being attacked spiritually from afar. In our opinion, we should not remain silent in the face of such spiritual attacks. We have to answer them and that too on a scientific basis. If the construction and defence of the Third Renaissance are built on a scientific basis, it will be a great guarantee. Just as the border guard protects the country with a weapon, the same protection is established in the spirit of the people.

The third renaissance is a national idea, why should we call it a spiritual idea? Because if we look at science, we know the answer. Let's start with the word's meaning. Because in order for the third Renaissance period to be fully realized and quickly realized, people and young people must understand and accept the meaning of the third Renaissance. They should realize that it is in their own interest. In order to be happy, he must admit that he is the third Renaissance. He must understand the meaning.

After meaning comes thought. After the thought comes the idea. After the idea, the action begins. The movement created the Third Renaissance. As a result of action in the mind of every Uzbek.

So, it will be difficult if we do not start from the beginning now if we do not organize a scientific organization from the beginning on a thorough scientific basis. Why is it difficult? It will be difficult for people to join the national movement if they do not have a good understanding if they do not see their own interests. It will be necessary to call and organize them again. They may not want to join this movement; they are busy with small things. Therefore, the first stage is the stage of explaining the meaning of the third Renaissance to people.

The second stage is the stage of making people think. That is, let people start talking about the third renaissance in different words, talk about the third Renaissance in their daily life, ask questions, express their opinions, why, because if they don't share their opinions with people, what people know about the third renaissance, what they think, are these opinions correct, it is impossible to know whether it is wrong, it cannot be evaluated, it can be graded, where, in

which area people understand the third renaissance correctly, where it is good, where it is average and where it is not understood.

The third stage is the idea suppressor. Whether the third renaissance has become the idea of every person or not, where, in which region, in which organization, the idea of the people in the ministry has become the idea of the third renaissance, the idea of the third renaissance has become complete. It is necessary to develop the causes that develop.

The fourth step is the action button. Where the movement of people for the third renaissance is active, where it is moderate and where it is slow. Why is it slow? A scientific and only a scientific approach can answer these questions, an unscientific approach only sees superficially, makes superficial conclusions, organizes superficial work and achieves superficial results. This cannot be allowed. This is the question of the third renaissance in the spiritual-ideological question, which should consist of four stages.

3 CONCLUSION

In conclusion, it should be said that at the root of the special attention given to science and enlightenment in our country lies a deep meaning, that is, the issue of stability and development based on this. Science and enlightenment are the foundation of the new era of renaissance and stability, and on its basis is the national thinking, national idea, faith in the future and development of the citizens of this country, which is one of the main priority factors that ensure stability in the society. With the development of science, the development of not only the economy, but also the socio-cultural sphere is guaranteed, and there is no doubt that this guarantee represents a new era of renaissance.

REFERENCES

- Abdullaeva, S. K., Shayusupova, A. A., Jabborov, K. H., Kamalova, S. R., & Botirova, D. B. Psychological and pedagogical factors in improving the quality of education
- Jabborov Hazrat Husenovich. The Psychological Principles of the Formation of National Education in Youth. Oriental Renaissance: Innovative, educational, natural and social sciences. VOLUME 2 | ISSUE 1 ISSN 2181-1784 Scientific Journal Impact Factor. SJIF 2021: 5.423.

- H.H. Jabborov The Influence of Destructive "Mass Culture" on Human Behavior and Upbringing. BULLETIN OF INTEGRATIVE PSYCHOLOGY. Scientific Journal. 23 (No. 23), P.109-111
- H.H. Jabborov The Impactful Psychological Methods of Forming Immunization Against Threats in Youth. Education and Innovative Research International Scientific and Methodological Journal. Studies education and innovative research No. 5 2021/10 Pp. 304-321
- Jabborov Hazrat Husenovich. Psychological Features of the Ideological Influence of "Mass Culture" on Human Reason. Social Psychological Journal for Psychologists. Founded in 2000 in Yaroslavl. 2016 No.2 (32). -P. 56-66.
- Khaidarova R. A. Development Experience of Credit-Module System: Khaidarova Rano Anvarovna, Senior Lecturer at the Department of Pedagogy and Psychology, Tashkent State Institute of Oriental Studies // Education and Innovative Research International Scientific and Methodological Journal. – 2021. – No. 5.
- Jabborov X., Eshmuradov O. Issues of National Education in the Works of Eastern Thinkers // Journal of Pedagogy and Psychology in Modern Education. – 2023. – Vol. 3. – No. 2.
- Botirova Dilafrooz Bozorovna Psychological Characteristics of Social Activity Development in Students of Higher Education Institutions // CARJIS. 2022. Special Issue 1.
- Xuseynovich J.X. National Education as a Socio-Psychological Process: // Education and Innovative Research International Scientific and Methodological Journal. – 2023. – No. 2. – Pp. 297-307.
- Sayyora Rustamovna Kamalova. Eurasian Journal of Learning and Academic Teaching Home Archives Vol. 4 (2022): EJLAT Articles Improving the Quality of Education in Preschool Educational Organizations Article Sidebar Published: Jan 31, 2022. Tashkent State University of Oriental Studies, Uzbekistan